

**NEBRASKA CSFP CERTIFICATION FORM**

**APPLICATION DATE:** \_\_\_\_\_

AGENCY: \_\_\_\_\_

Name of Applicant \_\_\_\_\_  
Last First MI

CLINIC/DISTRIBUTION SITE: \_\_\_\_\_

Responsible Party \_\_\_\_\_  
Last First MI Relationship

HOME DELIVERY ROUTE: \_\_\_\_\_

Address \_\_\_\_\_  
Street Address PO Box (if any)

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

( ) \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX:  Male  Female  
Phone Receive VM or TEXT? Month Day Year

**If new to this agency:**

Have you been on the Commodity Program (CSFP)?  Yes  No

If Yes, where? \_\_\_\_\_

Date last received food? \_\_\_\_\_

<b>Age Verification</b>	<input type="checkbox"/> Dr. Lic. <input type="checkbox"/> Birth Cert. <input type="checkbox"/> NE ID Card <input type="checkbox"/> Other (specify):
<b>Address Verification</b>	

**Race/Ethnic data collection:**

What is your race? (check all that apply)

- American Indian or Alaska Native
- Asian
- Black or African American
- Native Hawaiian/other Pacific Islander
- White

Are you Hispanic/Latino?

- No  Yes

**SOURCE OF INCOME: (mark all that apply to you and anyone in your household)**

	AMOUNT PER MONTH		AMOUNT PER MONTH
___ SOCIAL SECURITY	\$ _____	___ SSI	\$ _____
___ SOC. SEC. DISABILITY	\$ _____	___ WAGES	\$ _____
___ PRIVATE INS. DISABILITY	\$ _____	___ INTEREST	\$ _____
___ PENSION/RETIREMENT	\$ _____	___ FARM/RENTAL	\$ _____
		(from tax return)	
___ VETERANS CHECKS	\$ _____	___ UNEMPLOYMENT	\$ _____
	(all count whether taxable or not)		

**TOTAL SELF-DECLARED HOUSEHOLD INCOME: \$ \_\_\_\_\_**

**IF NONE, EXPLAIN HOW THEY ARE LIVING AND PAYING BILLS:**

# in household supported by this income

Determined:

- ELIGIBLE FOR FOOD \_\_\_\_\_ through \_\_\_\_\_
- NOT ELIGIBLE
- PLACED ON WAITING LIST

DATE DETERMINED \_\_\_\_\_

DATE NOTIFIED \_\_\_\_\_

Notification form done by: \_\_\_\_\_  
STAFF INITIALS

- WRITTEN FORM  ON APPT. CARD

I hereby certify that this assessment was made based on the eligibility criteria as defined by the NE Dept. of Health and Human Services and approved by USDA-FNS.

\_\_\_\_\_  
Signature Title

**These foods are intended for the use of the participant for whom they are prescribed.**

I verify that I have received foods for the months stated by signature:

NOTES:

1. _____	7. _____
2. _____	8. _____
3. _____	9. _____
4. _____	10. _____
5. _____	11. _____
6. _____	12. _____

## APPLICANT'S RIGHTS AND RESPONSIBILITIES

Failure to comply with the rules below may result in disqualification from participation in the Commodity Supplemental Food Program.

1. The local agency will provide notification of a decision to deny or terminate CSFP benefits, and of an individual's right to appeal this decision by requesting a fair hearing;
2. The local agency will make nutrition education available to all adult participants, and to parents or caretakers of infant and child participants, and will encourage them to participate;
3. The local agency will provide information on other nutrition, health or assistance programs, and make referrals as appropriate;
4. Improper use or receipt of CSFP benefits as a result of dual participation or other program violations may lead to a claim against the individual to recover the value of the benefits, and may lead to disqualification from CSFP; and
5. Participants must report changes in household income or composition within 10 days after the change becomes known to the household.

### CERTIFICATION STATEMENT

This application is being completed in connection with the receipt of Federal assistance. Program officials may verify information on this form. I am aware that deliberate misrepresentation may subject me to prosecution under applicable State and Federal statutes. I am also aware that I may not receive both CSFP and WIC benefits simultaneously, and I may not receive CSFP benefits at more than one CSFP site at the same time. Furthermore, I am aware that the information provided may be shared with other organizations to detect and prevent dual participation. I have been advised of my rights and obligations under the Program. I certify that the information I have provided for my eligibility determination is correct to the best of my knowledge.

I authorize the release of information provided on this application form to other organizations administering assistance programs for use in determining my eligibility for participation in other public assistance programs and for program outreach purposes. (Please indicate decision by placing a checkmark in the appropriate box.)

YES

NO

**ONE** of the boxes below **MUST** be checked for each certification period:

For the purpose of complying with Neb. Stat. §§4-108 through 4-114, I attest as follows:

I am a citizen of the United States

**OR**

I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows: \_\_\_\_\_, and I agree to provide a copy of my USCIS documentation.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.

**In the event that I or my responsible party is unable to pick up my commodity foods, I authorize the following as my proxy(s):**

1) \_\_\_\_\_ 2) \_\_\_\_\_

I do not wish to have a proxy. Participant signature \_\_\_\_\_

***This form must be signed by the applicant.*** (If signed by a POA, agency must have a copy of the POA document)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

*In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found on line at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form call (866) 632-9992. Submit your completed form or letter to USDA by: 1. U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave., SW, Washington, D.C. or 2, Fax: (202) 690-7442 or 3: email: [programintake@usda.gov](mailto:programintake@usda.gov)*

Revised 8/2019

**CSFP INFORMAL REVIEW #1**

Applicant name \_\_\_\_\_ DATE OF CONTACT \_\_\_\_\_

Any changes in income, address, phone number or household composition?

Continued interest in staying on the program?

Continued eligibility for CSFP from \_\_\_\_\_ to \_\_\_\_\_

Term (not interested or no longer eligible)

STAFF INITIALS

**In the event that I or my responsible party is unable to pick up my commodity foods, I authorize the following as my proxy(s):**

1) \_\_\_\_\_ 2) \_\_\_\_\_

I do not wish to have a proxy.  
Participant signature if changed from previous year. \_\_\_\_\_

No change from previous year. No signature necessary.

REFERRALS/NOTES:

***These foods are intended for the use of the participant for whom they are prescribed.***  
**I verify that I have received foods for the months stated by signature.**

- 1. \_\_\_\_\_ 7. \_\_\_\_\_
- 2. \_\_\_\_\_ 8. \_\_\_\_\_
- 3. \_\_\_\_\_ 9. \_\_\_\_\_
- 4. \_\_\_\_\_ 10. \_\_\_\_\_
- 5. \_\_\_\_\_ 11. \_\_\_\_\_
- 6. \_\_\_\_\_ 12. \_\_\_\_\_

## CSFP INFORMAL REVIEW #2

Applicant name \_\_\_\_\_ DATE OF CONTACT \_\_\_\_\_

Any changes in income, address, phone number or household composition?

Continued interest in staying on the program?

Continued eligibility for CSFP from \_\_\_\_\_ to \_\_\_\_\_

Term (not interested or no longer eligible)

STAFF INITIALS

**In the event that I or my responsible party is unable to pick up my commodity foods, I authorize the following as my proxy(s):**

1) \_\_\_\_\_ 2) \_\_\_\_\_

I do not wish to have a proxy.

Participant signature if changed from previous year. \_\_\_\_\_

No change from previous year. No signature necessary.

REFERRALS/NOTES:

***These foods are intended for the use of the participant for whom they are prescribed.***  
**I verify that I have received foods for the months stated by signature.**

1. _____	7. _____
2. _____	8. _____
3. _____	9. _____
4. _____	10. _____
5. _____	11. _____
6. _____	12. _____

RECERTIFICATION NOTICE GIVEN ON \_\_\_\_\_ (date) by \_\_\_\_\_

- At clinic in person
- Verbally on phone
- In delivery box

Other: \_\_\_\_\_